## Spencer County Middle School 7th Grade Supply List 2019-2020

| Give to Homeroom Teacher       |  |
|--------------------------------|--|
| 2 packages of pencils          |  |
| 1 handheld pencil sharpener    |  |
| Paper Towels or Hand Sanitizer |  |
| Tissues (the more the better!) |  |
| Markers or Colored Pencils     |  |
| 1 package of Expo Markers      |  |
| Glue Sticks                    |  |

| Arts & Humanities/Content<br>Reinforcement/RTI   | Keep | Give to<br>Teacher |
|--|------|--------------------|
| Two folders with paper; one for each A&H, RTI, or CR class. These can be reused each term. | X    |                    |
| Tissues (Last name A-M)  |      | Х                  |
| Hand Sanitizer (Last name N-Z)   |      | X                  |
| 1" Black Binder (Choir ONLY!)  |      | Х                  |

| Health Office Wish List: Optional  These items can be taken to the front office |  |  |
|---|--|--|
| Tissues   |  |  |
| Clorox Wipes  |  |  |
| Quart size ziploc bags  |  |  |
| 8 oz. size water bottles  |  |  |

| Language Arts                        | Keep | Give to<br>Teacher |
|--------------------------------------|------|--------------------|
| 1 one inch binder with view          | Х    |                    |
| 1 college ruled composition notebook | Х    |                    |
| Loose leaf paper                     | Х    |                    |
| Pack of dividers (at least 5 tabs)   | Х    |                    |

| Math                              | Keep | Give to<br>Teacher |
|-----------------------------------|------|--------------------|
| 1 one subject RED notebooks       | Х    |                    |
| Calculator TI-30X II S (optional) | Х    |                    |

| Social Studies              | Keep | Give to<br>Teacher |
|-----------------------------|------|--------------------|
| 1 one inch binder with view | Х    |                    |
| Loose leaf paper            | Х    |                    |

| Science           | Keep | Give to<br>Teacher |
|-------------------|------|--------------------|
| 1 one inch binder | Х    |                    |
| Loose leaf paper  | Х    |                    |

## **Additional Information:**

- Trapper keepers are allowed. Backpacks are not allowed in class.
- All classes require paper and pencils. A pencil pouch is recommended.

All Spencer Co. Students can attend the Health Fair/Readi-Fest for FREE SCHOOL SUPPLIES. The Readi-Fest will be held Saturday, July 27th from 9 AM- 11:00 AM at Spencer County High School.